

OHIO SECRETARY OF STATE
PROCESSING STATEMENT
08/10/92

H0401-1893

CHARTER NUMBER: FL779821
ROLL AND FRAME: H401-1893

CORPORATION:

RANGER INSURANCE FINANCE COMPANY

DOCUMENT NUMBER

92072083901

CODE

92F
91N

FEE

5.00
NO FEE

009217

RETURN TO: RANGER INSURANCE FINANCE COMPANY
10777 WESTHEIMER
HOUSTON TX 77042

0022

H0401-1894



The State of Ohio

Bob Taft
Secretary of State

FL 779821

Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous Filings; that said records show the filing and recording of: 92F 91N

of:

RANGER INSURANCE FINANCE COMPANY

STATE OF INCORP:

TYPE OF LICENSE: SUPPLEMNTL

EXPIRATION DATE: VALID UNTIL CANCELLED FOR FAILURE TO FILE REPORTS

SHRS.AUTH.IN OH: 11

Recorded on Roll H401 at Frame 1895 of
the Records of Incorporation and Miscellaneous Filings.

United States of America
State of Ohio
Office of the Secretary of State



Witness my hand and the seal of the Secretary of State at
Columbus, Ohio, this 20TH day of JULY,
A.D. 19 92.

Bob Taft
Bob Taft
Secretary of State



Prescribed by
BOB TAFT, Secretary of State
30 East Broad St., 14th Floor
Columbus, Ohio 43266-0418
Form 7 (December 1990)

H401-1895

92072083901

License No.	779821
Approved	<i>DB</i>
Date	7-20-93
Fee	5.00

ANNUAL STATEMENT OF PROPORTION OF CAPITAL STOCK

Section 1703.07 O.R.C.

1992 Form 7

RANGER INSURANCE FINANCE COMPANY, a corporation organized under the laws of the State of
TEXAS, with its principal office outside Ohio located at 10777 WESTHEIMER
HOUSTON, TX 77043 (City, State, Zip) and its Ohio office located at
NAME (Street Address) (City) Ohio (Zip)

the following statement:

- Corporation holds Ohio license No. 779821 issued on 6-13-90
- This report is made as of 12/31/91 reflecting business transacted in the previous year and is the ending date of the corporation's accounting period. (See instruction 3 on reverse side.)
- The book value (exclude goodwill) of Ohio assets is NONE
(See instruction 5 on reverse side)
- Total business transacted in Ohio last year was 4,182
Sum of 3 and 4 4,182
- The book value (exclude goodwill) of all assets is 3,338,500
- Total business transacted last year was 332,203
Sum of 5 and 6 3,670,703
- a. Number of authorized shares 10,000
b. Number of issued shares 10,000

FOR OFFICE USE ONLY

Issued shares	
Decimal	
Present Prop.	11
Prior Prop.	0
Increase	11 (50)
Fee Due	5.00 (over)
Penalty (15%)	
Total	5.00

8. The name and address to whom statements of fees due may be mailed is (See instruction 7 on reverse side):

RANGER INSURANCE FINANCE COMPANY, P.O. Box 2807, Houston, TX 77252-2807
(Must be a complete street address, including zip code)

NOTARIZATION

State of TEXAS
County of HARRIS

SS

I, DWAYNE D. HALLMAN, being duly sworn, state that I am the

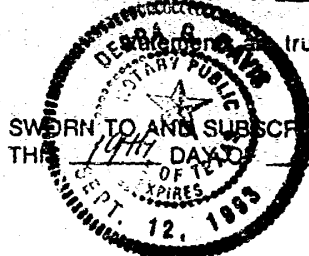
- ☐ President
☒ Vice President
☐ Secretary
☐ Treasurer

of RANGER INSURANCE FINANCE COMPANY and that the foregoing
(Name of Corporation)

is true and correct to the best of my knowledge and belief.

Dwayne D. Hallman
(signature)

SWORN TO AND SUBSCRIBED IN MY PRESENCE
THIS 19th DAY OF MARCH, 1992



NOTARY SEAL

Robert L. Davis
(signature of notary)

My commission expires 7-12-93

INSTRUCTIONS ON REVERSE SIDE



Prescribed by
BOB TAFT, Secretary of State
 30 East Broad St., 14th Floor
 Columbus, Ohio 43266-0418
 Form 7 (December 1990)

110401-1896

License No.	<u>779821</u>
Approved	<u>[Signature]</u>
Date	<u>[Signature]</u>
Fee	<u>[Signature]</u>

ANNUAL STATEMENT OF PROPORTION OF CAPITAL STOCK

Section 1703.07 O.R.C.

1991 Form 7

Ranger Insurance Finance Company, a corporation organized under the laws of the State of
Texas, with its principal office outside Ohio located at 10777 Westheimer
 (Street Address)
Houston, Tx 77042 and its Ohio office located at
None (City, State, Zip) _____, Ohio _____ (Zip)

hereby makes the following statement:

- Corporation holds Ohio license No. 779821, issued on 6-13-90.
- This report is made as of 12/31/90 reflecting business transacted in the previous year and is the ending date of the corporation's accounting period. (See instruction 3 on reverse side.)
- The book value (exclude goodwill) of Ohio assets is None
 (See instruction 5 on reverse side)
- Total business transacted in Ohio last year was None
 Sum of 3 and 4 None
- The book value (exclude goodwill) of all assets is 2,252,364
- Total business transacted last year was 182,628
 Sum of 5 and 6 2,434,992
- a. Number of authorized shares 10,000
 b. Number of issued shares 10,000

FOR OFFICE USE ONLY

Issued shares	_____
Decimal	_____
Present Prop.	<u>0</u>
Prior Prop.	<u>0</u>
Increase	_____
Fee Due	_____
Penalty (15%)	_____
Total	_____

8. The name and address to whom statements of fees due may be mailed is (See instruction 7 on reverse side):
Ranger Insurance Finance Company, 10777 Westheimer, Houston, Tx 77042
 (Must be a complete street address, including zip code)

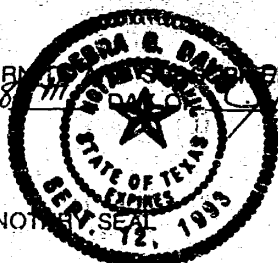
NOTARIZATION

State of Texas
 County of Harris

ss

I, Dwayne D. Hallman, being duly sworn, state that I am the
☐ President
☒ Vice President
☐ Secretary
☐ Treasurer of Ranger Insurance Finance Company and that the foregoing
 (Name of Corporation)
 statements are true and correct to the best of my knowledge and belief.

SWORN AND SUBSCRIBED IN MY PRESENCE
 THIS 9th day of June, 1992



Dwayne D. Hallman
 (signature)

[Signature]
 (signature of notary)
 My commission expires 9-12-93

INSTRUCTIONS ON REVERSE SIDE

H0401-1897



July 1, 1992

CORRESPONDENCE

BOB TAFT
Secretary of State
State of OhioRanger Insurance Finance Company
10777 Westheimer
Houston, Tx 77042

Dear Sir or Madam:

This office has received and audited your Annual Statement of Proportion of Capital Stock (Form 7) as required by Section 1703.07 of the Ohio Revised Code.

Your statement for the year 1992 is as follows:

1. Present Proportion allocated to Ohio	11
2. Highest prior proportion in Ohio	0
3. Increase in proportion	11 (50)
4. Total fee due on increase	\$5.00 (min)

The computation of the fee is explained on the reverse side of this notice.

YOUR CHECK SHOULD BE MADE PAYABLE TO THE SECRETARY OF STATE AND MUST BE PAID WITHIN THIRTY DAYS FROM THE DATE OF THIS NOTICE IN ORDER TO AVOID ANY ADDITIONAL 15% PENALTY FOR LATE PAYMENT. If you should have any questions please feel free to contact our Form 7 desk at (614) 466-2342.

Respectfully,
BOB TAFT
Secretary of State