

STATE OF OHIO
DEPARTMENT OF STATE



TED W. BROWN
SECRETARY OF STATE

E0248-0006

RECEIPT NO.

14805

DATE 2/28/77

48-036

E248-0006

002

NUMBER

RECEIVED OF
OR FILED BY HANNA AND REED

THE SUM OF \$ 25.00 FOR FILING ARN

TROPHY BASSMASTERS

RETURNED TO:

HANNA AND REED

ATT:M.E.HANNA

211 W. FRANKLIN ST.

KENTON, OH 43326

14805

ARN \$ 25.00

TOTAL FEE \$ 25.00

NAME:

TROPHY BASSMASTERS

E0248-0007



TED W. BROWN
Secretary of State

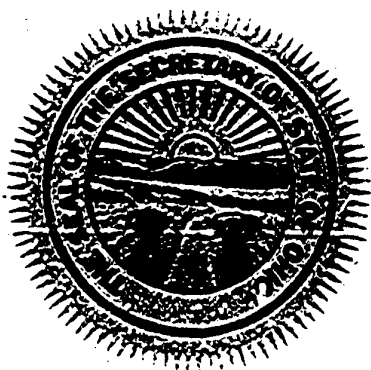
Certificate

494036

It is Hereby Certified that the Secretary of State of Ohio has custody of the
Records of Incorporation and Miscellaneous Filings; that said records show
the filing and recording of: ARN OF
TROPHY BASSMASTERS

United States of America
STATE OF OHIO
Office of the Secretary of State

Recorded on Roll E248 at Frame 0008 of the
Records of Incorporation and Miscellaneous Filings.



Witness my hand and the seal of the Secretary of State, at the City of
Columbus, Ohio, this 24TH day of FEBRUARY, A. D. 1917

TED W. BROWN
Secretary of State

Form C-102 Corporation Not For Profit
Prescribed by Secretary of State--Ted W. Brown

E0248-0008

APPROVED
FOR FILING

Articles of Incorporation

-OF-

By [Signature]
Date 2/24/77
Amount 25.00
FOR OFFICIAL
USE ONLY

TROPHY BASSMASTERS

(Name of Corporation)

The undersigned, desiring to form a corporation, not for profit, under Sections 1702.01 et seq., Revised Code of Ohio, do hereby certify:

FIRST. The name of said corporation shall be Trophy Bassmasters

SECOND. The place in Ohio where the principal office of the corporation is to be located is

Kenton

Hardin

County.

(City, Village or Township)

THIRD. The purpose or purposes for which said corporation is formed are:

1. To encourage and promote sport fishing and fellowship among fisherman.
2. To do all such further acts as are necessary and convenient or expedient to accomplish the foregoing purposes or as are incidental thereto.

E0248-0000

FOURTH. The following persons, not less than three, shall serve said corporation as trustees until the first annual meeting or other meeting called to elect trustees.

GIVE STREET AND POST OFFICE ADDRESS

<u>J. B. Hofsteater</u>	<u>612 Steiner Avenue, Kenton, Ohio 43326</u>
<u>Wally Ansley</u>	<u>RFD # 3, Kenton, Ohio 43326</u>
<u>Donald Kraft</u>	<u>RFD # 1, Alger, Ohio 45812</u>
<u> </u>	<u> </u>

IN WITNESS WHEREOF, We have hereunto subscribed our names, this 16th day
of February, 1977.

J. B. Hofsteater
J. B. Hofsteater
Wally Ansley
Wally Ansley
Donald Kraft
Donald Kraft

(INCORPORATORS' NAMES SHOULD BE TYPED OR PRINTED BENEATH SIGNATURES)

N. B. Articles will be returned unless accompanied by Form C-103 designating statutory agent.

See Section 1702.06, Revised Code.

Form 6200 Prescribed by Secretary of State Ted W. Brown

E0248-0010

Original Appointment of Agent

The undersigned, being at least a majority of the incorporators of _____
(Name of Corporation)

Trophy Bassmasters

hereby appoint J. B. Hofsteater
(Name of Agent)a natural person resident in the county in which the corporation has its principal office, ~~a corporation~~
~~having a business address in the county in which~~
(Name of Corporation)~~has its principal office (strike out phrase not applicable)~~ upon whom ~~(which)~~ any process, notice or demand required or permitted by statute to be served upon the corporation may be served. His ~~(its)~~complete address is 612 Steiner Avenue, Kenton
(Street or Avenue) (City or Village)Hardin County, Ohio, 45326
(Zip Code)

Trophy Bassmasters

(Name of Corporation)

Wally Ansley

Wally Ansley

Donald Kraft

Donald Kraft

(INCORPORATORS NAMES SHOULD BE TYPED OR PRINTED BENEATH SIGNATURES)

Kenton, OhioFebruary 16, 1977

Trophy Bassmasters

(Name of Corporation)

Gentlemen: I, ~~(strike out word not applicable)~~ hereby accept ~~(s)~~ appointment as agent of your corporation upon whom process, tax notices or demands may be served.J. B. Hofsteater

(Signature of Agent or Name of Corporation)

By _____

(Signature of Officer Signing and Title)

Remarks: All articles of incorporation must be accompanied by an original appointment of agent. There is no filing fee for this appointment.