DOC ID ----> 5296_1356

OHIO SECRETARY OF STATE
PROCESSING STATEMENT
10/18/95

CHARTER NUMBER: SM069308
ROLL AND FRAME: 5296-1354

05296-1354

CORPORATION:	DOCUMENT NUMBER	CODE	FEE
"ENCORE" W/E AS SITE IN APPLE W/DISCLAIMER	9509184880 1	SMO	20.00

033951

RETURN TO: ENCORE SERVICES INC.
2105 W 5TH AVE
MARBLE CLIFF OH 43212

TOTAL : 20.00

0295

DOC ID ----> 5296_1356

The State of Ohio

Bob Taft

Secretary of State

SM 69308

Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous Filings; that said records show the filing and recording of: SMO

of:

"ENCORE" W/E AS BITE IN APPLE W/DISCLAIMER

APPLICANT/ASSIGNEE: ENCORE SERVICES, INC.
ADDRESS: 2015 W 5TH AVE
MARBLE CLIFF OH 43212

STATE OF INCORP: OH

DATE OF 1ST USE: 00001978
EXPIRATION DATE: 09/29/2005
CLASS OF FILING: 35

United States of America
State of Ohio
Office of the Secretary of State

Recorded on Roll 5296 at Frame 1356 of the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at Columbus, Ohio, this 29TH **day of** SEP ,

A.D. 19 95 .

Bob Taft

Bob Taft
Secretary of State

DOC ID ----> 5296_1356

Prescribed by
BOB TAFT, Secretary of State
30 East Broad Street, 14th Floor
Columbus, Ohio 43266-0418

05296-1356

Approved [illegible]
Date 9/29/95
Fee $20.00

950918488O1

TRADE MARK/SERVICE MARK APPLICATION
STATE OF OHIO

To the SECRETARY OF STATE:

BE IT KNOWN, that the undersigned applicant is an individual, firm, partnership, (corporation) association, union of workingmen, or other organization (circle), has adopted and used in this State the trade mark/service mark (circle) for which application for registration is hereby made in compliance with the provisions of Revised Code Sections 1329.54 to 1329.67 by filing with the Secretary of State of Ohio the following information:

1. a. The name of the applicant is ENCORE SERVICES, INC.

   b. The business address of the applicant is 2015 W. FIFTH AVE (Street Address)
   MARBLE CLIFF (City, Village or Township) FRANKLIN (County) OHIO (State) 43212 (Zip Code)
   NOTE: P.O. Box addresses are not acceptable for cities with population over 2,000)

2. If applicant is a corporation, the state of incorporation is OHIO

3. The goods or services in connection with which the mark is used: FOOD DEMONSTRATION COMPANY

4. The manner in which the mark is used in connection with such goods or services: LETTER HEAD (See instructions)
   SIGNS ADVERTISEMENT

5. The class in which such goods or services fall: 35

6. The date when the trade mark or service mark was first used anywhere: 1978 (See instructions)

7. The date when the mark was first used in Ohio by the applicant or his predecessor in business: 1978

8. If mark used by predecessor in business, give name and address of predecessor:

9. The applicant is the owner of the trade mark/service mark and no other person has the right to use the mark in the State of Ohio either in the identical form or in such near resemblance as might be calculated to deceive or be mistaken for it.

10. No other person has a registration of the same or of a confusingly similar trade mark/service mark in the United States Patent Office for the same or similar goods. (See instructions.)

11. I (am) (am not) the owner of a concurrent registration in the United States Patent Office of this trade mark/service mark covering an area including this State: (Circle) (See instructions.)

12. The mark is described IN WORDS as follows: RED APPLE/GREEN LEAF WITH "BITE" MARK, E in ENCORE is placed in "BITE" mark. I disclaim exclusive rights to the word "Encore"

13. A specimen or facsimile of the mark accompanies this application.

State of Ohio

County of FRANKLIN ss.

RECEIVED
SEP 18 1995
SECRETARY OF STATE

I, MARY LYNNE BURLESON the applicant herein, being first duly sworn, depose and say that the facts set forth in this application are true, as I verily believe, and that the copies, counterparts or facsimiles filed herewith are true and correct.

Mary Lynne Burleson — PRESIDENT, ENCORE SVCS. INC.
(Applicant) (Title, if applicant is not an individual)

Notary Seal

Subscribed and sworn to before me this 14 day of September 1995

Lavonne E. Kendrick
7-21-96
Expiration date of Notary's Commission

Lavonne E. Kendrick
NOTARY PUBLIC - STATE OF OHIO
My Commission Expires 7-21-96

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FACSIMILE



Mary Lynne Burleson
President

2015 West 5th Avenue
Marble Cliff, Ohio 43212

614/481-1996
Fax 614/486-4005

DOC ID ----> 5296_1356

0[illegible]

Ohio Secretary of State Return Slip
Trademark/Servicemark

September 26, 1995

☐ A $_____ REFUND HAS BEEN REQUESTED.
☒ NOTE: THIS RETURN SLIP CREDITED IN THE AMOUNT OF $ 20⁰⁰ MUST ACCOMPANY THE CORRECTED DOCUMENTS. COMPLETED DOCUMENTS MUST BE RETURNED WITHIN 30 DAYS OR A REFUND WILL BE ISSUED.

Encore Services Inc.
2105 W. Fifth Ave
Marble Cliff, Ohio 43212

PURGED
SEP 29 1995

Re: "Encore" w/Eagle in apple

Document No. 9509184880

Additional Fee Required: $____

Dear Sir or Madam:

The enclosed document(s) are being returned unfiled because:

____ 1. Item #1a. must list the exact name of the applicant. (A DBA cannot be included)

X 2. Please circle the appropriate designations in the introductory paragraph.

____ 3. The words, phrases, slogans and/or design set forth in the application do not/does not function as a mark, and cannot be registered.

____ 4. Item #3 must state the goods (if trademark) or services (if servicemark) in connection with which the mark will be used.

____ 5. Item#4 must indicate the manner in which the mark is used in connection with the goods (trademark) OR services (servicemark), i.e., on signs, letterhead, brochures, advertisements, etc.

____ 6. Item #5 must list the proper classification. Only one class can be registered per form.

____ 7. Item #6 must indicate the date when the mark was first used anywhere; the mark must be in use prior to registration.

____ 8. Item #7 must indicate the date when the mark was first used in Ohio; the mark must be in use prior to registration.

X 9. Item #11 must be completed.

____ 10. Item #12 must give a brief word description of the mark.

____ 11. The application must be accompanied by a specimen/facsimile of the mark showing the mark in use; i.e., letterhead, labels, advertisements, brochures, business cards, etc.

____ 12. The application must be signed and notarized. If the applicant is a corporation an officer must sign. If a partnership, a partner must sign.

____ 13. The filing fee for a trademark or servicemark is $20.00.

____ 14. The trademark/servicemark you are seeking to register is likely to cause confusion with a prior registration in our office (R.C. 1329.55 (F). The conflict is_____

_____, therefore the mark cannot be registered.

X 15. The mark contains registrable elements and also descriptive matter, generic matter and/or matter which does not function as a trademark or servicemark, which is individually unregistrable; therefore, the the applicant must, on line #12 of the application, disclaim any exclusive rights to the words "Encore".