

OHIO SECRETARY OF STATE
PROCESSING STATEMENT
10/12/94

CHARTER NUMBER: FL822290
ROLL AND FRAME: 4249-1321
04249-1321

CORPORATION:

DOCUMENT NUMBER	CODE	FEE
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94050323701	94K	10.00

SGS GOVERNMENT PROGRAMS INC.

033217

RETURN TO: SGS NORTH AMERICA INC.
LIVDEN PLZ
9 CAMPUS DR
PARSIPPANY NJ 07054-6387

TOTAL : 10.00

0328



04249-1-22

The State of Ohio

Bob Taft

Secretary of State

FL822290

Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous

Filings; that said records show the filing and recording of: 94N

of:

SGS GOVERNMENT PROGRAMS INC.

STATE OF INCORP:

TYPE OF LICENSE:

EXPIRATION DATE: VALID UNTIL CANCELLED FOR FAILURE TO FILE REPORTS

United States of America
State of Ohio
Office of the Secretary of State

Recorded on Roll 4249 at Frame 1323 of
the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at

Columbus, Ohio, this 3RD day of MAY .

A.D. 19 94 .



Bob Taft
Bob Taft
Secretary of State



Prescribed by
Bob Taft, Secretary of State
30 East Broad St., 14th Floor
Columbus, Ohio 43266-0418
Form 7 (December 1990)

01249-13237405032370

License No. 822290
Approved EX
Date 5-3-92
Fee (\$10 min.) 10.00

ANNUAL STATEMENT OF PROPORTION OF CAPITAL STOCK

Section 1703.07 O.R.C.

1992 Form 7

SGS Government Programs Inc., a corporation organized under the laws of the State of
Delaware, with its principal office outside Ohio located at 42 Broadway
New York NY 10004 and its Ohio office located at _____
(City, State, Zip) (Street Address) (City) (State) (Zip)

hereby makes the following statement:

1. Corporation holds Ohio license No. 822290 issued on 6-18-92
2. This report is made as of 12-31-93 reflecting business transacted in the previous year and is the ending date of the corporation's accounting period. (See instruction 3 on reverse side.)

3. The book value (exclude goodwill) of Ohio assets is _____
(See instruction 5 on reverse side)

4. Total business transacted in Ohio last year was _____

Sum of 3 and 4

5. The book value (exclude goodwill) of all assets is _____

6. Total business transacted last year was _____

Sum of 5 and 6

7. a. Number of authorized shares 3,000

- b. Number of issued shares 100

FOR OFFICE USE ONLY

Issued shares _____
Decimal _____
Present Prop. 2
Prior Prop. 1750
Increase _____
Fee Due _____
Penalty (15%) _____
Total _____

8. The name and address to whom statements of fees due may be mailed is (See instruction 7 on reverse side):

SGS Government Programs Inc, P.O. Box 6387, Parsippany NJ 07054-6387
(Must be a complete street address, including zip code)

NOTARIZATION

State of New JerseyCounty of MorrisI, Peter A. Ender

- ☐ President
☐ Vice President
☐ Secretary
☒ Treasurer

of SGS Government Programs Inc and that the foregoing
(Name of Corporation)
statements are true and correct to the best of my knowledge and belief.

SWORN TO AND SUBSCRIBED IN MY PRESENCE

THIS 8th DAY OF March, 19 94

(signature)

John L. Munale

(signature of notary)

My commission expires 1-23-96

NOTARY SEAL

INSTRUCTIONS ON REVERSE SIDE



SGS North America Inc.

London Plaza
100 Cambridge Drive
Passaic, New Jersey 07654-6587

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Sec. of State
Washington, D.C.
0-1-152-1-111