



**JON HUSTED**  
**OHIO SECRETARY OF STATE**

180 East Broad Street, 16th Floor | Columbus, Ohio 43215  
Tel: (877) 767-6446 | Fax: (614) 644-0649 | [www.OhioSecretaryofState.gov](http://www.OhioSecretaryofState.gov)

5/29/2013

**RE:** AVALON GOLF AND COUNTRY CLUB  
**REGISTRATION NO:** 1414596  
**ORIGINAL DATE:** September 29, 2003

**TBG, INC.**  
**ONE AMERICAN WAY**  
**WARREN, OH 44484**

Dear Sir or Madam:

Please be advised that pursuant to Ohio Revised Code Section 1329.04, the above referenced trade name registration is due to expire. Renewal of the registration for another five (5) year term is available. A renewal form has been enclosed for your convenience.

**Please recognize that if not renewed, the registration will be cancelled from our records.** If renewal is desired, please complete the enclosed renewal form, and forward the same, together with a filing fee of twenty-five dollars (\$25.00) to the **Secretary of State's office, P.O. Box 788, Columbus, Ohio 43216-0788.**

If you have questions regarding this notice, please contact our Customer Service Area at (614) 466-3910 or (toll free) 1-877-SOS-FILE. You may also email our Customer Service area at [busserv@ohiosecretaryofstate.gov](mailto:busserv@ohiosecretaryofstate.gov) or visit our web site at [www.ohiosecretaryofstate.gov](http://www.ohiosecretaryofstate.gov) to contact us or review your corporate records.

If you have already submitted your renewal, please disregard this notice.

Sincerely,

Jon Husted  
Secretary of State

Enclosures



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**RENEWAL OF TRADE NAME REGISTRATION**

1. The Registration Number to be renewed is: **1414596**
2. The trade name to be renewed is:  
**AVALON GOLF AND COUNTRY CLUB**
3. The applicant is: (check appropriate item)
  - ☐ an individual
  - ☐ an Ohio corporation, Charter Number: \_\_\_\_\_
  - ☐ a foreign corporation, incorporated in the state of: \_\_\_\_\_
  - ☐ a General Partnership
  - ☐ a Limited Liability Company
  - ☐ a Limited Partnership; County in Ohio where certificate /application of limited partnership is filed: \_\_\_\_\_
  - ☐ a Professional association
  - ☐ an association
  - ☐ a Society, Foundation, Federation or other organization
4. The name of the applicant designated in item 3 is:

\_\_\_\_\_  
(Note: When the applicant is a partnership, the name of the partnership must appear on this line)

5. Complete only if applicant is a partnership and has not filed a statement of partnership authority:

Names of All General Partners

Complete Residence Address

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

This document is signed by an authorized representative of the registrant.

By: \_\_\_\_\_