



DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
01/20/2010	201001900476	TRADE NAME RENEWAL (RNR)	25.00	.00	.00	.00	.00

Receipt

This is not a bill. Please do not remit payment.

STEIN ONE INC.
6123 FAR HILLS AVE
DAYTON, OH 45459

STATE OF OHIO CERTIFICATE

Ohio Secretary of State, Jennifer Brunner**1535626**

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

UP AND RUNNING IN DAYTON

and, that said business records show the filing and recording of:

Document(s):

TRADE NAME RENEWAL

Document No(s):

201001900476

United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 12th day of January, A.D. 2010.

Ohio Secretary of State



Ohio Secretary of State
 Central Ohio: (614) 466-3910
 Toll Free: 1-877-SOS-FILE (1-877-767-3453)

RENEWAL OF TRADE NAME REGISTRATION

1. The Registration Number to be renewed is: **1535626**

2. The trade name to be renewed is:
UP AND RUNNING IN DAYTON

3. The date of original registration is: **April 14, 2005**

4. The applicant is: (check appropriate item)

- ☐ an individual
- ☒ an Ohio corporation, Charter Number: ~~XXXXXXXXXXXX~~ **1483100**
- ☐ a foreign corporation, incorporated in the state of: _____
- ☐ a General Partnership
- ☐ a Limited Liability Company
- ☐ a Limited Partnership; County in Ohio where certificate /application of limited partnership is filed: _____
- ☐ a Professional association
- ☐ an association
- ☐ a Society, Foundation, Federation or other organization

5. The name of the applicant designated in item 4 is:

STEIN ONE INC

(Note: When the applicant is a partnership, the name of the partnership must appear on this line)

6. The business address of the applicant is:

6123 FAR HILLS AVE

(Street address only, P.O. Box not acceptable)

DAYTON

(City, Village or Township)

MONTGOMERY

(County)

OH

(State)

45459

(Zip Code)

7. Complete only if applicant is a partnership:

Names of All General Partners

Complete Residence Address

_____	_____
_____	_____
_____	_____

This document is signed by a corporate officer, general partner, association member or officer, or the individual applicant.

By: **John S. Stein**

RECEIVED

DEC 28 2009

SECRETARY OF STATE

RECEIVED

JAN 12 2010

SECRETARY OF STATE