



DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
08/29/2008	200824101360	TRADE NAME RENEWAL (RNR)	25.00	.00	.00	.00	.00

Receipt

This is not a bill. Please do not remit payment.

ATLAS MANAGEMENT CORP
6928 CARNEGIE AVE
CLEVELAND, OH 44103

STATE OF OHIO CERTIFICATE

Ohio Secretary of State, Jennifer Brunner

RN116828

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

AMERICAN COFFEE SERVICE

and, that said business records show the filing and recording of:

Document(s)

TRADE NAME RENEWAL

Document No(s):

200824101360



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of
the Secretary of State at Columbus,
Ohio this 25th day of August, A.D.
2008.

Ohio Secretary of State



Ohio Secretary of State
 Central Ohio: (614) 466-3910
 Toll Free: 1-877-SOS-FILE (1-877-767-3453)

2008 AUG 25 PM 4:31

RENEWAL OF TRADE NAME REGISTRATION

1. The Registration Number to be renewed is: **RN116828**
2. The trade name to be renewed is:
AMERICAN COFFEE SERVICE
3. The date of original registration is: **December 14, 1988**
4. The applicant is: (check appropriate item)
 - ☐ an individual
 - ☒ an Ohio corporation, Charter Number: 602527
 - ☐ a foreign corporation, incorporated in the state of: _____
 - ☐ a General Partnership
 - ☐ a Limited Liability Company
 - ☐ a Limited Partnership; County in Ohio where certificate /application of limited partnership is filed: _____
 - ☐ a Professional association
 - ☐ an association
 - ☐ a Society, Foundation, Federation or other organization
5. The name of the applicant designated in item 4 is:

Atlas Management Corp.

(Note: When the applicant is a partnership, the name of the partnership must appear on this line)

6. The business address of the applicant is:

6928 Carnegie Avenue

(Street address only, P.O. Box not acceptable)

Cleveland, Cuyahoga, Ohio, 44103

(City, Village or Township)

(County)

(State)

(Zip Code)

7. Complete only if applicant is a partnership:

Names of All General Partners

Complete Residence Address

_____	_____
_____	_____
_____	_____
_____	_____

This document is signed by a corporate officer, general partner, association member or officer, or the individual applicant.

By: Wm. Lewis - President