



DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
01/28/2005	200502701532	TRADE NAME/ORIGINAL FILING (RNO)	50.00	.00	.00	.00	.00

Receipt

This is not a bill. Please do not remit payment.

JERALD L MOSS
2806 PAYNE AVE
CLEVELAND, OH 44114

STATE OF OHIO CERTIFICATE

Ohio Secretary of State, J. Kenneth Blackwell**1515062**

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

NATIONAL COURT REPORTERS.COM

and, that said business records show the filing and recording of:

Document(s)

Document No(s):

TRADE NAME/ORIGINAL FILING**200502701532**

Date of First Use: 11/01/2004
Expiration Date: 01/18/2010

NATIONAL COURT REPORTERS, INC.
614 SUPERIOR AVENUE NW
STE 836
CLEVELAND, OH 44113



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of
the Secretary of State at Columbus,
Ohio this 18th day of January, A.D.
2005.

J. Kenneth Blackwell
Ohio Secretary of State



Prescribed by **J. Kenneth Blackwell**

Ohio Secretary of State

Central Ohio: (614) 466-3910

Toll Free: 1-877-SOS-FILE (1-877-767-3453)

www.state.oh.us/sos

e-mail: busserv@sos.state.oh.us

Expedite this Form: (Select One)

Mail Form to one of the Following:

- ☐ Yes PO Box 1390
Columbus, OH 43216
*** Requires an additional fee of \$100 ***
- ☒ No PO Box 670
Columbus, OH 43216

NAME REGISTRATION
(For Domestic/Foreign Profit or Non-Profit)
Filing Fee \$50.00

THE UNDERSIGNED HEREBY STATES THE FOLLOWING:

(CHECK ONLY ONE (1) BOX)

(1) ☒ Trade Name (167-RNO) Date of first use <u>11/1/2004</u> MM/DD/YYYY	(2) ☐ Fictitious Name (169-NFO)	(3) Name Reservation (160-NRO) ☐ Original ☐ Renewal Registration No. _____
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Complete the information in this section if box (1) or (2) is checked.

The exact name being registered or reported is National Court Reporters.com

The Registrant is (Check Appropriate Box)

- | | |
|--|--|
| ☐ Individual | ☐ Foreign Corporation incorporated in the state of _____ |
| ☐ Limited Partnership: Reg. No. _____ | holding Ohio license no. _____ |
| ☐ Ohio Limited Liability Co., Reg. No. _____ | ☐ Unincorporated Association |
| ☒ Ohio Corporation, Charter No. <u>1512278</u> | ☐ Foreign Limited Liability Co. holding Ohio Reg. No. _____ |
| ☐ General Partnership | organized in the state of _____ |
| ☐ Other _____ | |

The name of the registrant designated above is

National Court Reporters, Inc.

NOTE: Where the registrant is a partnership, the name of the partnership must appear on this line. If the registrant is a foreign corporation licensed in Ohio under an assumed name, both the assumed name and actual corporate title of such corporation must appear on this line.

The business address of the registrant is

614 Superior Avenue NW, Suite 836

(Street)

NOTE: P.O. Box Addresses are NOT acceptable.

Cleveland

(City)

Cuyahoga

(County)

Ohio

(State)

44113

(Zip Code)

2005 JAN 18 AM 10:53

Complete the information in this section if box (1) or (2) is checked Cont..

Complete only if registrant is a general partnership

NAME OF ALL GENERAL PARTNERS**COMPLETE RESIDENTIAL ADDRESSES (including zip code)**

NOTE: Pursuant to OAG 89-081, if a general partner is a foreign (out-of-state) corporation, it must be licensed to transact business in Ohio; if a general partner is a foreign corporation licensed in Ohio under an assumed name, please note both the assumed name and actual corporate title of such general partner.

The nature of the business conducted by the registrant under the trade or fictitious name is (please be specific)

Court Reporting Services

Complete the information in this section if box (3) is checked.

☐ Please reserve the name listed below. (only one name per form)

☐ Please reserve the first name available in the order of my preference.

I understand that I am not guaranteed the reservation **UNTIL I RECEIVE WRITTEN CONFIRMATION FROM THE SECRETARY OF STATE'S OFFICE STATING THAT THE NAME HAS BEEN REGISTERED TO ME**

The name reservation is valid for a period of 180 days.

(First Choice)

(Second Choice)

(Third Choice)

(Applicant)

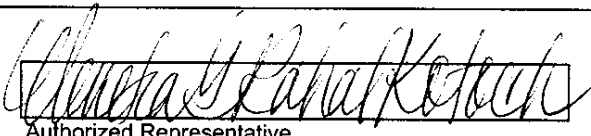
(Print Name)

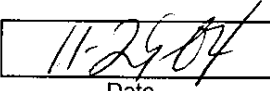
(Address)

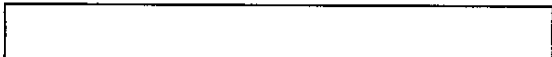
(City, State and Zip Code)

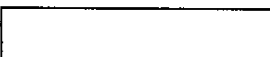
REQUIRED

Must be authenticated (signed)
by an authorized representative
(See Instructions)


Authorized Representative


Date


Authorized Representative


Date