DOC ID ----> 200307201982

DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
03/14/2003	200307201982	TRADE NAME/ORIGINAL FILING (RNO)	50.00	.00	.00	.00	.00

Receipt

This is not a bill. Please do not remit payment.

HENDERSON HARPSTER & VANOSDALL LLP
60 WEST SECOND STREET P O BOX 127
ATTN: KARLA MISCH
ASHLAND, OH 44805

STATE OF OHIO

Ohio Secretary of State, J. Kenneth Blackwell

1375014

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

IPUB

and, that said business records show the filing and recording of:

Document(s)

TRADE NAME/ORIGINAL FILING

Date of First Use: 02/10/2003
Expiration Date: 03/13/2008

Document No(s):

200307201982

BOOKMASTERS, INC.
2541 ASHLAND ROAD
MANSFIELD, OH 44905

United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 13th day of March, A.D. 2003.

J. Kenneth Blackwell

Ohio Secretary of State

DOC ID ----> 200307201982

Prescribed by **J. Kenneth Blackwell**
Ohio Secretary of State
Central Ohio: (614) 466-3910
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

www.state.oh.us/sos
e-mail: busserv@sos.state.oh.us

Expedite this Form: (Select One)	
Mail Form to one of the Following:	
○ Yes	PO Box 1390 Columbus, OH 43216 *** Requires an additional fee of $100 ***
◉ No	PO Box 670 Columbus, OH 43216

NAME REGISTRATION

(For Domestic Profit or Non-Profit)
Filing Fee $50.00

THE UNDERSIGNED HEREBY STATES THE FOLLOWING:

(CHECK ONLY ONE (1) BOX)

(1) ☑ Trade Name (167-RNO) Date of first use: February 10, 2003 (MM/DD/YYYY)	(2) ☐ Fictitious Name (169-NFO)	(3) Name Reservation (160-NRO) ☐ Original ☐ Renewal Registration No.

Complete the information in this section if box (1) or (2) is checked.

The exact name being registered or reported is: iPub

The Registrant is (Check Appropriate Box)

- ☐ Individual
- ☐ Limited Partnership: Reg. No.
- ☐ Ohio Limited Liability Co., Reg. No.
- ☑ Ohio Corporation, Charter No. 663078
- ☐ General Partnership
- ☐ Other
- ☐ Foreign Corporation incorporated in the state of ____ holding Ohio license no. ____
- ☐ Unincorporated Association
- ☐ Foreign Limited Liability Co. holding Ohio Reg. No. ____ organized in the state of ____

The name of the registrant designated above is

Bookmasters, Inc.

NOTE: Where the registrant is a partnership, the name of the partnership must appear on this line. If the registrant is a foreign corporation licensed on Ohio under an assumed name, both the assumed name and actual corporate title of such corporation must appear on this line.

The business address of the registrant is

2541 Ashland Road
(Street) ***NOTE: P.O. Box Addresses are NOT acceptable.***

Mansfield	Richland	Ohio	44905
(City)	*(County)*	*(State)*	*(Zip Code)*

Complete the information in this section if box (1) or (2) is checked Cont..

DOC ID ----> 200307201982

Complete only if registrant is a general partnership

NAME OF ALL GENERAL PARTNERS | **COMPLETE RESIDENTIAL ADDRESSES (including zip code)**

NOTE: Pursuant to OAG 89-081, if a general partner is a foreign (out-of-state) corporation, it must be licensed to transact business in Ohio; if a general partner is a foreign corporation licensed in Ohio under an assumed name, please note both the assumed name and actual corporate title of such general partner.

The nature of the business conducted by the registrant under the trade or fictitious name is (please be specific)

Complete the information in this section if box (3) is checked.

☐ Please reserve the name listed below. (only one name per form)

☐ Please reserve the first name available in the order of my preference.

I understand that I am not guaranteed the reservation **UNTIL I RECEIVE WRITTEN CONFIRMATION FROM THE SECRETARY OF STATE'S OFFICE STATING THAT THE NAME HAS BEEN REGISTERED TO ME**

The name reservation is valid for a period of 180 days.

(First Choice)

(Second Choice)

(Third Choice)

(Applicant) *(Print Name)*

(Address)

(City, State and Zip Code)

Must be authenticated by an authorized representative

Authorized Representative — Date 3/11/03

DAVID B. WURSTER

Authorized Representative — Date